

GOVERNMENT OF JAMMU & KASHMIR
DIRECTORAE OF SCHOOL EDUCATION, JAMMU

ADVERTISEMENT NOTIFICATION

Reference:- Government Order No. 78-Edu of 2019 dated 22-02-2019

Applications on the prescribed format are invited from the permanent residents of J & K having post graduation in the relevant subject for engagement as Contractual Lecturers purely on Academic Arrangement (2019) in Government Higher Secondary Schools of various districts of Jammu Division (Winter Zone) on District basis as per available vacancies mentioned in the annexure A. The number of subject-wise vacancies may be increase or decrease depending upon the transfer / promotions and outcome of PSC selections / appointments.

Terms and Conditions:-

1. The engagement shall be made purely on '**Academic Arrangement**' at +2 level on monthly consolidated remuneration of Rs. 10500/- (Ten Thousand & Five Hundred only) for plain areas and Rs. 14000/- (Fourteen Thousand only) for III/hard zones per month for the session 2019.
2. The candidates will be engaged initially for a period of three months which will be renewed subsequently strictly on need basis for another three months maximum upto the completion of the Academic Session or till these posts are filled up by appointment / posting of regular incumbent whichever is earlier.
3. The engagement thus made shall not have any preferential claim to the candidates for selection / absorption on regular basis. The selected candidates have to tender an affidavit / undertaking to this effect before issuing engagement orders in their favour. Applications should be supported by the self-attested photocopies of the following certificates / testimonials:-
 - i. Permanent Residence Certificate.
 - ii. Date of Birth Certificate (Matriculation)
 - iii. Marks sheet of Post-graduation (All Semesters)
 - iv. M.Phil certificate, if any.
 - v. Ph.D certificate, if any.

- vi. Experience certificate (s) of teaching at +2 level from Government institution (s) alongwith performance report.

How to apply:-

The complete application form alongwith all the requisite documents should be deposited in the office of concerned Chief Education Officer on prescribed format against proper receipt by or before 15-03-2019. No application shall be entertained after the expiry of last date for submission of application forms.

The prescribed scale of weight age to be acted upon for such engagements shall be as under:-

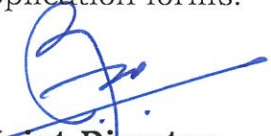
1. Post Graduation = 80 points (on pro-rata basis)
2. M.Phil = 05 points
3. Ph.D = 05 points
4. Experience = 10 points (experience of teaching in HSS, 01 point for each academic session subject to maximum of 10 points)

Sd/-
**Director School Education
Jammu.**

No: DSEJ/GAZ/ 7963-76 Dated:- 05-03-2019

Copy to the:-

1. Commissioner/Secretary to Government, School Education Department, J & K Civil Secretariat, Jammu for favour of information.
2. Joint Director, Information, Jammu for information with the request to publish the advertisement notice in leading dailies for its wide publicity.
3. OSD to worthy Advisor (G) for kind information of worthy Advisor (G)
4. All Chief Education Officers of Jammu Division for information and necessary action. They shall prepare adequate number of copies of application forms and maintain subject-wise register for the receipts of application forms.
5. I/c Website.


**Joint Director
Directorate of School Education
Jammu**

FORMAT

Application for engagement as Contractual Lecturer under Academic Arrangement for the session 2019.

1. Name: _____

2. Parentage: _____

3. Residence (as per PRC): _____

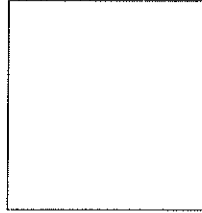
4. D.O.B.: _____

5. Highest Qualification: _____

6. Subject applied for: _____

7. Details of qualification / marks: _____

8. Aadhaar No.: _____



Examination	Marks obtained	Maximum Marks	Percentage	University	Mode of acquiring the Degree	Year of passing

9. Whether M.Phil qualified: _____ University: _____

10. Whether Ph.D qualified: _____ University: _____

11. Whether on the rolls of any University / Institution at Present: _____

12. Details of experience (to be attested by the Head of Institution) _____

Year	Name of the Institution where worked	No. of Years /Months	Period		Pass out % age in the concerned subject
			From	To	

13. Contact No _____

I _____ do hereby solemnly declare that the particulars given herein above are correct to the best of my knowledge and belief and in case of any discrepancy, I shall be personally responsible for any consequences / criminal prosecution that may arise out of it.

Signature of candidate

Annexure-A

S.No.	Name of District	Agri.	Arabic	Bio-Tech.	Botany	Chemistry	Commerce	Com. Sc.	Dogri	Economics	Education	Electronics	EVS.	English	Fun. Eng.	Geography	Geology	Hindi	History	Islamic study	IT	Math	Music	Persian	Philosophy	Physics	Pol. Sc.	Psychology	Punjabi	Sanskrit	Sociology	Statistics	Steno	Urdu	Zoology	Total
1	Doda	1			26	32	9	14		11	31	5	9	27		12	2	30	5	1	7	23		4	3	29	19	1			2	1		10	29	343
2	Kathua			1	4	1	2	4		1	2			5				1	1			3	1			2	3		1				2	5	39	
3	Kishtwar				10	10	1	4		7	9		7	10				4	1		1	4	1	3	2	11	5				3		3	10	106	
4	Poonch			1	5	9		2		3	5		1	5		2		1			1	3			1	8	4			3			4	4	63	
5	Rajouri				3	4		1		1	2		1	3												4							1	3	23	
6	Ramban		1		13	10	2	3		7	11		3	11				9	2		1	8		1		9	5				2	1		4	12	115
7	Reasi				9	8		3		6	7		8	5	2	1	1	1	4		1	6				6	5						2	4	79	
8	Udhampur				12	7		1		8	10		2	5		1		8	2		5	4				4	3		1			1	2	8	85	
	G. Total	1	2	2	82	81	14	32	44	77	5	31	71	71	2	16	3	54	15	1	16	51	1	9	6	73	44	1	1	1	10	3	1	28	75	853