

GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF TRIBAL AFFAIRS J&K
SRINAGAR

Subject: Applications are invited from "**Scheduled Tribe**" ST students for Grant of Post-Matric Scholarship for the year 2017-18.

REVISED NOTICE

Fresh/Renewal applications on prescribed proforma are invited from **SCHEDULED TRIBE** students for Grant of Post-Matric Scholarship under the Scheme "Post-Matric Scholarship to ST students" for the year **2017-18** whose Parents/Guardian's Income does not exceed to **Rs. 2, 50,000/= Per Annum** and are pursuing their studies in different Government/Private Recognized Educational Institutions within and outside State of Jammu and Kashmir but within Country.

The application forms, duly recommended by the Head of the concerned Institution, should be accompanied with copies of certificates/documents mentioned hereunder.

- i) One passport Size photograph to be pasted on Application form duly attested by the Head of the Institution.
- ii) Permanent Residence Certificate (State Subject).
- iii) Parents/Guardian's Income Certificate (In Original from the Concerned Tehsildar in case of students whose Parents / Guardians are non-Government Employees). In case of Government Employees, Salary Certificate issued by the concerned Drawing and Disbursing Officers is to be attached.
- iv) Caste Certificate (**Scheduled Tribe**) from competent authority.
- v) Receipt of Fee in original issued by the Institution duly countersigned by Head of the Institution.
- vi) Promotion certificates, (Renewal Case only).
- vii) Hosteller Certificate, issued by the Institution/Warden.
- viii) In case of private Institutions, documentary proof of Recognition by Central / State Government / UGC /State Board of Technical Education /NIELIT (DOEACC)/ Statutory Professional Councils to be attached.
- ix) Photocopy of Bank Pass-Book.

Mere filling of application forms will not construe right of the student that he/she will be granted Scholarship.

- a) Preference will be given to the Government Institutions.
- b) Scholarship will be restricted to availability of funds.

The Head of the Universities/Colleges/Institutions of Jammu/Kashmir shall submit the application forms of ST students through proper Channel to the Office of Deputy Director Tribal Affairs Office Jammu/Kashmir at (52-IA, Green Avenue East Extension Trikuta Nagar Jammu) in case of Jammu Region, at Bakery Lane, Kursoo Rajbagh, Srinagar in case of Kashmir Region (including Leh & Kargil) respectively by or before 31-08-2017. The ST students belonging to Jammu/Kashmir/Ladakh Division and pursuing their studies Out Side the State shall also submit their application forms, complete in all respects, through the Head of the concerned Institution to the Offices of Deputy Director Tribal Affairs concerned.


Mohd. Rafi (KAS)
Director,
Tribal Affairs J&K
Sgr.

Dated: 28-07-2017

NO: DTA/PMS/2017-18/918-64

Copy to the:-

1. Principal Resident Commissioner J&K Government New Delhi/Mumbai for favour of information and with a request to publicize the Scheme.
2. Commissioner Secretary to Government Higher Education Department Civil Sectt. Srinagar with request to upload the notification on their official website.
3. Commissioner Secretary to Government, School education deptt. With the request to upload the notification on their official Website.
4. Secretary to Government, Tribal Affairs Department J&K, Civil Sectt. Srinagar for favour of information.
5. All Deputy Commissioner for information and necessary.
6. Director Colleges for information.
7. Director School Education Department, Kashmir/Jammu for information & necessary action.
8. Director Radio Kashmir Srinagar/Jammu, Leh, Kargil, Rajouri, Baderwah, Kishtwa with the request repeatedly to broadcast the notification in news bulletins.
9. Director Doordarshan Kendra Srinagar/Jammu with request to give repeated publicity to the notification.
10. Secretary G&B Advisory Board Srinagar with request to circulate the notification among all wardens/advisory Board Members.
11. Joint Director Information Srinagar/Jammu along-with four copies of Notification Annexure with a request to kindly arrange the Publication of Notice with Annexure in all Leading Dailies of the State having wide circulation in Jammu/Kashmir/Ladakh Divisions and outside the State to ensure maximum Publicity.
12. OSD with Hon'ble Minister of State for Tribal Affairs.
13. Deputy Director Tribal Affairs Jammu/Kashmir for information & necessary action.
14. Private Secretary to Vice-Chairman J&K Advisory Board for Dev. Of G&B.

Part II
TO BE FILLED-UP BY THE CONCERNED HOD (COMPULSORY)

11: Details of Institution / Course/Student:**Name of the Institution:-** _____

- i) DISE/AISHE, E.T.C. Code of School/College:- _____
- ii) Address of School/College/Institute:- _____
- iii) If a private Institute, is the school / College / Institute Recognized?
_____ If so, the name of authority which has recognized it: -
_____ (along with enclosed copy).

Details of course for which Scholarship is being sought (Compulsory):

- i) Name of Class / Course: - _____
- ii) Date of Admission: - _____
- iii) Academic Year: - _____
- iv) Duration of Course: - _____
- v) Registration Number:- _____
- vi) Whether Hosteller/Day-Scholar: _____
- vii) Starting Year of Scholarship: _____
- viii) Total Annual Course Fee (Non-Refundable) as per below break-up:

S.No	Item	Annual Fee
1		
2		
3		
4		
	Total	

Verification / Information of the Student:

- a) It is certified that the information filled in the above mentioned columns by Mr./Mtr. _____ S/o, D/o: Mr. _____ R/o: _____ who is admitted in _____ Course for the academic session _____ in this Institution is correct.
- b) He/She is a Hosteller/Day Scholar of the School /College/Institute:-
- c) He/She is a fresher admitted in the School for the academic year _____.

Note: Head of the Institution to verify/recommend only the eligible applications after scrutinizing all the requirements properly as per the Scheme and the HOD has to also ensure that the applicant has not applied for any kind of Scholarship for the current year under any Scheme (Online/Offline).

**Seal & Signature of the
Head of Institution**

Cont.... on 3rd

12: Documents enclosed with the application:

- i) Attested copies of Certificates of Educational Qualifications including matriculation as mentioned up in Para: 09.
- ii) Permanent Residential Certificate (State Subject).
- iii) Parents/Guardian's monthly income in Original from concerned Tehsildar. In case of Government Employees Salary Certificate issued by the concerned Drawing & Disbursing Officer. Where Naib-Tehsildar is vested with the Power of Tehsildar, the Income Certificate must be countersigned by Tehsildar.
- iv) Category Certificate (ST) of concern student from competent authority.
- v) Original receipts of Fee of the concerned student issued by the Institution.
- vi) Hosteller /Day Scholar Certificate issued by the Warden.
- vii) In case of Private Institutions, documentary proof of recognition by Central/State Government/UGC/State Board of Technical Education/NIELET (DOEACC)/Statutory Professional Councils to be attached.
- viii) Photocopy of the Bank Pass Book duly attested by the concerned Branch Manager along-with Date (**Compulsory**) and the **Bank Account shall remain active always.**

Note: - It is imperative for all the applicants to submit Complete Account Number (16 Digit) along-with IFSC Code and name of the Bank Branch at (Column 08 above) failing which will lead to rejection of the application form.

13: Declaration by student:

- a) I hereby declare that the information given above is correct.
- b) I am not availing any other Scholarship for this purpose from any other source.
- c) I shall abide by the terms & conditions for sanction of the Post-Matric Scholarship.
- d) I undertake that if, at any stage, it is found to the satisfaction of the sanctioning authority that the information given by me is false or if I violate the terms & conditions of the Scholarship, the Scholarship sanction to me, may be cancelled and the entire amount of Scholarship will be refunded by me or recovered from me, apart from such penal action as warranted by law.

Signature of the Student

Date:- _____

Place: - _____