



Government of Jammu and Kashmir
DIRECTORATE OF SCHOOL EDUCATION JAMMU

Sub: Release of Salary in favour of the Surplus Lecturers/Masters.

ORDER No: 853 DSEJ of 2017
Dated: - 04 -07-2017

In continuation to this office Order No. 558-DSEJ of 2016 dated: 08-10-2016 and in terms of Govt. Order No. 26- Edu of 2016 dated: 02-02-2016 and **in supersession** of this office order No. 708-DSEJ of 2017 dated 08-05-2017 and order No. 755-DSEJ of 2017 dated 30-05-2017. It is hereby ordered that salary shall be drawn/ regulated from the overall cadre strength of +2 Lecturers/ Masters of Jammu Division as under:-

Category "A" (March, 2017 to July 2017)

- i) Incumbents posted but could not join due to non-availability of post, hence surplus and awaiting orders of adjustment.

Category "B" (March, 2017 to July, 2017)

- i) Surplus Lecturers/Masters Posted in month of February 2016 on vacancies or posted, on the basis of roll of the subject in the institution but without post.
- ii) Lecturers/Masters posted but continuing at the previous place of posting as per the directions of the Hon'ble High Court.

The concerned Drawing and Disbursing Officer besides ensuring strict adherence to codal formalities, shall also ensure that salary is released after proper verification on case to case basis and that salary is released only in respect of those officials who fulfill the criteria as mentioned above/ have ensured compliance of posting/adjustment orders issued by Administrative Department/ this office.

(Ravinder Singh)

Director School Education,
Jammu

NO:DSEJ/Gaz/NG/15600-640 Dated: 04 - 07-2017

Copy for information and necessary action to the:-

- 1/ Chief Accounts Officer, Directorate of School Education, Jammu.
- 2/ Principal, SIE, Jammu for information.
- 3/ All Chief Education Officers of Jammu Division for information and with the direction to furnish the full service particulars of Lecturers/Masters working in surplus, attached and deployed capacity in their respective Districts to this Directorate within week's time positively.
- 4/ Principal DIET _____ All) for information.
- 5/ Principal, (B/G) HSS _____, for information.