





**Government of Jammu and Kashmir**  
**DIRECTORATE OF SCHOOL EDUCATION JAMMU**

**NOTICE**

Applications on prescribed format are invited from eligible Madrassas for seeking central assistance under Scheme for providing Quality Education in Madrassas (SPQEM). The format can be obtained from the office of the Chief Education Officers on all working days from 10 AM to 4PM .

The last date of submission of application alongwith prescribed format in the office of respective Chief Education Officer is 25<sup>th</sup> July 2015. No application shall be entertained after the last date.

  
(Yasha Mudgal)  
Director School Education  
Jammu 

No: DSEJ/PO/14294-14306 Dated: 16-07-2015

Copy to the:-

1. Director Doordarshan, Jammu for wide publicity in electronic media.
2. Joint Director, information for wide publicity in two local daily newspapers preferably Daily Excelsior and Kashmir Times.
3. Joint Director, Planning School Education Department for information.
4. Chief Education Officer, \_\_\_\_\_(all) for information along with ten pages of the format. They are requested to give it wide publicity in their respective Districts.



**Government of Jammu & Kashmir**  
**School Education Department**  
 Civil Secretariat Jammu / Srinagar

The Director School Education,  
 Jammu / Kashmir.

No: Edu/NC-SE/25/2015

Dated: 27.6.2015

Subject: Submission of proposal under Scheme for providing Quality Education in Madrasahs (SPEQM).

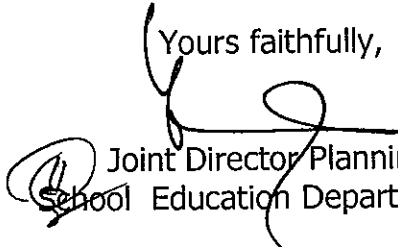
Madam/Sir,

Kindly refer to the subject cited above. In this connection, I am directed to request you to kindly publish a notice and give wide publicity in print and electronic media for reception of applications from eligible Madrasahs by concerned Chief Education Officers for seeking central assistance under SPEQM scheme on prescribed application form (copy enclosed). The last date for submission of applications shall be 10.7.2015 and the DSE(J/K) will scrutinize the same at directorate level and place before State Grant in Aid Committee (GIAC) on 17.7.2015 in the Administrative department for approval and submission to GoI for consideration.

The matter be treated most urgent.

Yours faithfully,

Encl:(11 lvs)

  
 Joint Director Planning  
 School Education Department

Copy for Information to:-

1. PS to Hon'ble Education Minister for information of Hon'ble Minister.
2. PS to Hon'ble Minister of State for Education for information of Hon'ble MOS.
3. PS to Commissioner/ Secretary to Government School Education.

*Porter's to Acct's section*

*Recd 11/7*  
*3/11/15*

Directorate of School Education  
 Jammu  
 No. 5369  
 Date 29/7/15

*DD (11/7)*  
  
 3/7

**ANNEXURE**

(To be submitted in duplicate)

**Scheme for Providing Quality Education to Madrasas (SPQEM)**

**APPLICATION FORM**

**PART-I**

(To be filled by the applicant)

|    |   |  |
|----|---|--|
| 1. | Name of Organization/Society running the Madrasas*<br>(With complete address)   |  |
| 2. | Name with address of the Madarasa seeking Financial Assistance  |  |
| 3. | Objectives and activities {give brief history of the organization/society running the Madrasa(s)}   |  |
| 4. | Whether registered under central or state WAKF Acts/ State Madrasa Board or accredited center of NIOS. If yes, Regn No. (A copy of the registration /accreditation certificate may be attached)   |  |
| 5. | Specific educational activities in modern subjects of the Madrasa seeking financial assistance under the scheme.  |  |
|    | (a) Whether the Madrasa seeking financial assistance has any experience in teaching of subjects like science (Phy., chem., Bio.), Maths , social studies (history, geography, civics etc.); Languages (State language/Hindi/English) etc.? If so, brief description may be given.   |  |
|    | (b) whether State curriculum, NIOS or any other curriculum followed; please specify;  |  |
|    | (c) number of children studying these subjects by class and by gender. If there are any children with special needs (disabled children), number and class may be mentioned.<br><br>[ Extra sheet may be attached, if necessary]   |  |
|    | (d) No. of teachers already working and teaching modern subjects. Please give details including year of recruitment; whether they are trained teachers (with pre-service qualifications as per NCTE norms); information be given disaggregated by level of teaching (primary/upper primary/secondary/ senior secondary subjects); Subject wise break up be also mentioned.<br><br>{EXTRA SHEET CAN BE ATTACHED} |  |

\* Wherever Madrasa is mentioned, it includes maqtabas, Madrasas and darullulooms, as applicable to the stage of forma education.

|    |  |  |
|----|--|--|
| 6. | <b>Infrastructure details of the Madrasa:</b>  |  |
|    | (a) Whether the Madrasa is located in its own or rented building? Give details.  |  |
|    | (b) No. of rooms available for teaching & administrative purposes.   |  |
|    | (c) Is the present accommodation sufficient for the teaching of traditional as well as modern subjects? Give details.  |  |
|    | (d) Whether the Madrasa has a separate room(s) for science laboratories & computer education labs. etc. [applicable only for Secondary/ Sr. secondary level Madarasa(s)] Give details.   |  |
| 7. | <b>Accreditation with NIOS:</b>  |  |
|    | (a) If already accredited by NIOS give details of<br>(i) number of students registered with NIOS<br>(ii) number of students who have obtained certification from NIOS for class 3,5,8, 10 and 12, separately for each of the years of accreditation.   |  |
|    | (b) If not yet accredited, whether the Madrasa seeking financial assistance is interested in NIOS accreditation? If so, whether applied to NIOS (reference number of application be given) and by when NIOS accreditation is expected for<br><br>(i) academic stream (class 3,5,8,10 & 12) and/or<br>(ii) vocational stream (secondary & senior secondary) |  |
| 8. | <b>Details of proposal for financial assistance:</b>   |  |
|    | (i) No. of additional teachers and amount required for teaching modern subjects as well as provision for their training.<br><br><b>Requirement be given in Format I enclosed.</b><br><br>(These appointments may be on contract basis. This scheme does not provide for a cadre or regular appointment. These are purely on short term basis).             |  |
|    | (ii) Number and amount required for Libraries/Book banks/Text books/ Science labs/computer labs/ Science & Maths kits etc. for teaching modern subjects.<br><br><b>Requirement be given in Format II enclosed.</b><br><br>[Laboratories/Science labs/Computer labs are for secondary & senior secondary level only].                                       |  |

|     |  |  |
|-----|--|--|
|     | (iii) For library books has a selection criteria been developed and a purchase committee been set up by the Madrasa?   |  |
|     | (iv) Amount required by Madrasas opting for NIOS accreditation for academic stream in modern subjects.<br><b>Requirement be given in Format III enclosed.</b>  |  |
|     | (v) Amount required by Madrasas opting for NIOS accreditation for vocational stream.<br><b>Requirement of funds to be given in Format IV enclosed.</b>   |  |
| 10. | Total amount required.   |  |
| 11. | Whether the Madarasa is getting any financial assistance for teaching of modern subjects from any other source. If so, the amount and the purpose for which it is intended, be mentioned. [No duplication should be done]. |  |
| 12. | Net amount requested from Government (10-11)   |  |

Date:

Place:

Signature of President/Chairman/Secretary

Teachers contd.....

| Total amount required |           | 3 teachers per Madrasa] |                 | [not more than |       | No. of teachers to be provided annual training in modern subjects by level |         |      |                |    |       |    |       |    |       |  |  | Agency/s through which training will be imparted | Total amount required |       |
|-----------------------|-----------|-------------------------|-----------------|----------------|-------|--|---------|------|----------------|----|-------|----|-------|----|-------|--|--|--|-----------------------|-------|
|                       |           |                         |                 |                |       |  |         |      |                |    |       |    |       |    |       |  |  |  | Unit Cost             | Total |
| Graduate teacher      |           | Post Graduate/ B.Ed.    |                 |                |       |  |         |      |                |    |       |    |       |    |       |  |  |  |                       |       |
| No. of teachers       | Unit Cost | Total                   | No. of teachers | Unit Cost      | Total | Grand Total  | Science |      | Social Science |    | Lang. |    | Maths |    | Total |  |  |  |                       |       |
|                       |           |                         |                 |                |       |  | EE*     | SE** | EE             | SE | EE    | SE | EE    | SE |       |  |  |  |                       |       |
|                       |           |                         |                 |                |       |  |         |      |                |    |       |    |       |    |       |  |  |  |                       |       |
|                       |           |                         |                 |                |       |  |         |      |                |    |       |    |       |    |       |  |  |  |                       |       |

\* Elementary Education level  
 \*\* Secondary and Senior Secondary level

## Format II (physical & financial)

### Fund Requirements for Libraries/Book Banks/Teacher Learning materials /Science Kits/Maths Kits/Science Labs/Computer Labs

|   | 1                       | 2  | 3  |   | 4             | 5                   | 6 |
|---|-------------------------|--|--|---|---------------|---------------------|---|
|   |                         |  | No. of children to be benefited by class | Children  |               |                     |   |
| Type of Equipment/Materials sought  | Numbers to be purchased | No. of children to be benefited by class |  | Amts. Required [maximum amt. admissible for norms cannot be exceeded]<br>*Initial Grant | Annual Grants | Total fund required |   |
| 1) a) Science Kit/ [primary/upper primary only]   |                         |  |  |   |               |                     |   |
| b) Maths Kit [primary/upper primary only]   |                         |  |  |   |               |                     |   |
| 2) Science Labs [only for Sec./Sr. Secondary]   |                         |  |  |   |               |                     |   |
| 3) Computer Labs [only for Sec./Sr. Secondary]  |                         |  |  |   |               |                     |   |
| 4) (a) Teaching Learning Materials/textbooks (define type of materials)                             |                         |  |  |   |               |                     |   |
| NB: (NIOS teaching learning materials are included in registration fee & cannot be duplicated here) |                         |  |  |   |               |                     |   |
| (b) Book Banks  |                         |  |  |   |               |                     |   |
| (c) Library Books   |                         | NA                                       |  | NA  |               |                     |   |
| <b>GRAND TOTAL:</b>   |                         |  |  |   |               |                     |   |

\*Initial only in first year of association under this scheme  
NA – not applicable

## Format III

**Madrasas opting for NIOS accreditation (Academic)**  
**(To be submitted under joint signature of Madrasa & NIOS)**

| 1<br>Sl No | 2<br>Name of Madrasa with full address/tehsil/district/State | 3<br>Date of accreditation with NIOS [attach photocopy of accreditation letter] | 4<br>No. of students registered with NIOS [students per class to be given] | 5<br>Requirement of funds                                 |      |  |                 |       |        |                          |                 |                              |           | 6<br>Grand total of Amt. required [5(a)+5(b)+5(c)] |  |
|------------|--|---|--|---|------|--|-----------------|-------|--------|--------------------------|-----------------|------------------------------|-----------|--|--|
|            |  |   |  | 5(a)<br>Accreditation fee ₹ [copy of receipt be attached] |      | 5(b)<br>Registration fees (includes cost of materials) |                 |       |        | 5(c)<br>Examination Fees |                 | Grand total of Amt. required |           |  |  |
|            |  |   |  | Open Basic Edn. (Class 3,5 & 8),                          | Sec. | Sr. Sec.   | No. of Children |       |        | Unit Cost                | Amount Required | No. of children              | Unit Cost | Amount required                                    |  |
|            |  |   |  |   |      |  | Boys            | Girls | CWSN** | Total                    |                 |                              |           |  |  |
|            |  |   |  |   |      |  |                 |       |        |                          |                 |                              |           |  |  |
|            |  |   |  |   |      |  |                 |       |        |                          |                 |                              |           |  |  |

\* Cannot be duplicated with free text book grants in Format-I  
 \*\* CWSN - children with special needs  
 £ to be costed as per NIOS norms & requirements.

.....  
 Madarsa Signatory

.....  
 NIOS Signatory



### Format - IV

Madrasas opting for NIOS accreditation (Vocational Stream)

[for Secondary & Sr. Secondary level only] (To be submitted under joint signatures of Madrasa & NIOS)

| Sl. No. | Name of Madrasa with full address / tehsil / distt. / State | Date of accreditation with NIOS as Accredited Vocational Institution (AVI) [Attested photocopy of letter of accreditation be attached] | Accreditation fee [copy of receipt of accreditation fee issued by NIOS] | 5   |       |      | 6     |       | 7                  |                 |                                   |  |  |  |
|---------|---|--|---|---|-------|------|-------|-------|--------------------|-----------------|-----------------------------------|--|--|--|
|         |   |  |   | No. of Children registered with NIOS for Vocational Education & training (By trade) | Trade | Boys | Girls | Total | Unit Cost by trade | Total Amt Reqd. | Number/ Name of trainers by trade | Premises in which practical trg. for vocational education will be imparted |  |  |
| TOTAL:  |   |  |   |   |       |      |       |       |                    |                 |                                   |  |  |  |

.....  
Madarsa Signatory

.....  
NIOS Signatory

**Format – V (a)**

**Details of Madrassas for assistance under SPQEM to be filled by concerned CEO and DSE**

| S.No. | District/ Education Zone. | Name & address with level egs. PS/MS /HS/H SS. | Date of Establishment | Date of Registration with Madrasa Board/ Waqf Board/ N.O.S. | Details of assistance received by central/ State schemes in the past. | Total number of Students in the Madrasa. | If accredited with NIOS, number of students appeared for certificate of class, 3, 5,8,10 & 12. | Total number of teachers for whom assistance is proposed. | Detail of equipments and teaching learning material required for Science/Computer Labs* and science kit/Math kit** | Details of textbook/s/Books/Library required for students. | Accreditation on with NIOS is required, if not accredited. | Whether it has been ascertained that Madrassas being recommended for funding are not duplicating funds received from other State/Central Govt. schemes/prep program for the same purpose. | Whether the Madrasa whose case is recommended has furnished audited accounts, utilization certificates, annual report & any other performance report as specified, which were due till date of forwarding of case. | Date of last audit conducted. | Remarks. |
|-------|---------------------------|--|-----------------------|---|---|--|--|---|--|--|--|---|--|-------------------------------|----------|
| 1.    | 2.                        | 3.   | 4.                    | 5.  | 6.  | 7.                                       | 8.   | 9.  | 10.  | 11.  | 12.  | 13.   | 14.  | 15.                           | 16.      |

Signature of CEO.

Signature of DSE.

\*for Secondary/ Hr. Secondary level Madrasa.  
\*\*for Primary & Upper Primary level Madrasa.

(To be submitted in duplicate)

**Scheme for Providing Quality Education to Madrasas (SPQEM)**

**APPLICATION FORM FOR STATE MADRASA BOARD**

**PART-III**

(To be filled by the applicant)

1. **Name with address of the State Madarasa Board (SMB) seeking Financial Assistance**
2. **Whether registered under State WAKF Acts or any other State Act? If yes, Regn No. (A copy of the registration may be attached)**
3. **Objectives and activities of SMB (as per Act/Charter)**
4. **Specific educational activities of the SMB, brief description may be given**
5. **Details of the SMB:**
  - (a) Whether the SMB located in its own or rented building? Give details.
  - (b) No. of rooms available for administrative purposes
  - (c) Number of Madrasas registered with SMB; number of children, boys and girls, enrolled in these Madrasas.
  - (d) Whether the SMB.. has notified a formal educational curriculum for Madrasas or has adapted/adopted the State formal curriculum for teaching/learning of formal subjects in Madrasas. (Please give brief description).
  - (e) Brief description of monitoring system in SMB.. with respect to Madrasas receiving grants from SMB. The approved outlay for monitoring activities of SMB and expenditures for last two years.
  - (f) Awareness generation programmes undertaken by SMB to promote formal education amongst the Muslim community (briefly describe methodology; coverage; content etc.) and funds allocated and spent for this purpose in the last two years.
6. **Funds for educational activities in SMB**
  - (a) Nature and amount of funds received by SMB. from the State Government for educational programmes per year, for last two years.
  - (b) Number of Madrasas benefiting from above grants.

(c) **Mechanisms by which funds are transferred by SMB to Madrasas for carrying out educational activities.**

(d) (i) Mechanism for audit of SMB accounts Give brief description and attach a copy of the audited accounts for last three years.

(ii) Brief description of SMB guidelines in place for audited accounts and utilization certificates from Madrasas participating in schemes covering 6(a) &(b) above.

**7. Proposal for funding under SPQEM for the SMB:-**

(a) Enclose proposal as per Format-VI of the application form.

(b) Attach relevant annexures for any details or activities on Extra Sheets to be attached, if needed.

Date:

Place:

Signature of President/Chairman/Secretary\* of SMB

\*Signatory to be specified by the State Government.